## **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/30/2003 03:25 PM Pg: 1 of 3

This instrucen; must be recorded in:
COOK County, .L
Recording Request a By:
Washington Mutual (S-156WAMU)
When Recorded Mail fo
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0063971881 LPS #: 1631508 Bin #: 06-26-03LT

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certair MORTGAGE dated 11/27/2001 made and
executed by VIOREL HORVAT AND VOICHITA HORVAT, HUSBAND AND WIFE to secure
payment of the principal sum of \$120(0).00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 12/10/2001 as
Instrument #: 0011163044 in Book: -- on Face: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3:

Tax ID No.: 13-07-410-018

Property Address: 5036 N NORMANDY AVE, CHICAGO, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 30, 2003</u>.

Washington Mutual Bank, FA as Mortgagee

BY

Christina Ling, Asst. Vice President

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Α

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## **UNOFFICIAL COPY**

STATE OF

COUNTY OF Jan Bernardino

ON June 30, 200, before me G. Gonzales, a Notary Public in and for the County of San Barrardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA Son Bernardino County Colom, Expires Feb. 21, 2007

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Control Contro Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

7/16/2003

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## **EXHIBIT A**

Loan#: 0063971881 LPS#: 1631508 Bin #: 06-26-03LT

LOT 23 IN SUNNY ACRES IMPROVEMENT COMPANY'S SUBDIVISION OF BLOCK 8 IN RIDGELAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 TIO. MAN, IN

COOK COUNTY CLERK'S OFFICE OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MFKIDIAN, IN COOK COUNTY, ILLINOIS.