UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/30/2003 03:37 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, The Recording Request 1 By: Washington Mutual (TPJAMU150) When Recorded Mail 10: Fidelity National LPS PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8013553477 LPS # 1649032 Bin #: 07-01-03AH

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.7. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGFK TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEKEBY CERTIFY, that a certain MORTGAGE
dated 6/16/1998 made and executed by ROBERT A ROUILLE AND DINA M ROUILLE,
HUSBAND AND WIFE to secure payment of the principal sum of \$123687.00 Dollars
and interest to REPUBLIC MORTGAGE CORP., A JTAH CORPORATION in the County of
COOK and State of IL Recorded: 7/10/1998 as Instrument #: 98-596833 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 19-18-214-020

Property Address: 5614S NAGLE, CHICAGO, IL 60638.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 02, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Michelle Barney, Assistant Vice President

IL_021_1649032_8013553477_GRP4

0321147374 Page: 2 of 3

UNOFFICIAL COPY

COUNTY OF Orange

ON July 02, 2003 before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

P. MONACO Commission # 1405483 Notary Public - California Orange County My Comm. Expires Mar 15, 2007

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

7/5/2003

IL 021 1649032 8013553477_GRP4

0321147374 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8013553477 LPS#: 1649032 Bin #: 07-01-03AH

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 2 IN BLOCK 49 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 TON MAN, IN.

COOK COUNTY CLORES OFFICE OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPI DIAN, IN COOK COUNTY, ILLINOIS.