

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/30/2003 03:37 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TKW2MUL50)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8001098956 LPS #: 1665802 Bin #: 07-02-03CLC



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 5/24/1993 made and executed by GIULIANO J PREGARA, A MARRIED MAN AND  
DARLENE M PREGARA, HIS WIFE to secure payment of the principal sum of  
\$117000.00 Dollars and interest to INDEPENDENCE ONE MORTGAGE CORPORATION in  
the County of COOK and State of IL Recorded: 6/11/1993 as Instrument #:  
93444712 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

**Legal Description:** SEE EXHIBIT A, PAGE 3

**Tax ID No.:** 19-06-102-039

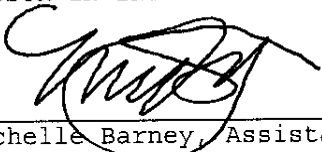
**Property Address:** 3942S GROVE AVE, STICKNEY, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 02, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

  
Michelle Barney, Assistant Vice President

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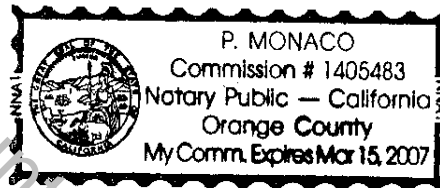
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STATE OF CA  
COUNTY OF Orange

ON July 02, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

P Monaco  
P Monaco  
Notary Public  
Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F10

7/3/2003  
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## EXHIBIT A

Loan#: 8001098956 LPS#: 1665802 Bin #: 07-02-03CLC



LOT 30 IN BLOCK 2 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO WIT: BLOCK 1 (EXCEPT THE NORTH EAST ¼ THEREOF); BLOCKS 2, 4, 5, AND 6 (EXCEPT THE NORTHWEST ¼ AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF); BLOCK 7 (EXCEPT THE NORTH ½ AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH ½ THEREOF LYING EAST OF THE EAST LINE OF ALLEY) BLOCK 8, 9 AND THE NORTH 249.19 FEET OF THE WEST ½ OF BLOCK 10 AND ALL OF BLOCK 11, IN COOK COUNTY, ILLINOIS.

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