

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2003 03:40 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0035583657 LPS #: 1599043 Bin #: 6-30-03 LS



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/28/2000 made and
executed by JULIE A BALESTERI to secure payment of the principal sum of
\$80000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of
COOK and State of IL recorded: 3/1/2000 as Instrument #: 00149837 in Book: --
on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16-07-212-010-1075

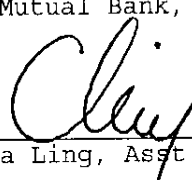
Property Address: 216 OAK PARK AVE, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 01, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

IL_021_1599043_0035583657_GRP4

A

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STATE OF CA
COUNTY OF San Bernardino

ON July 01, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

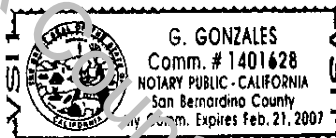
WITNESS MY hand and official seal



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F74



7/11/2003
B

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EXHIBIT A

Loan#: 0035583657 LPS#: 1599043 Bin #: 6-30-03 LS



UNIT 1Z IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1,2,3 IN OWNERS SUBDIVISION OF THE WEST 223.50 FEET AND THE SOUTH 10 FEET OF THE EAST 5401 FEET OF THE WEST 277.60 FEET OF LOT 3 AND THE WEST 277.60 FEET OF LOT 2 (EXCEPT THE SOUTH 1115 FEET OF THE EAST 81.60 FEET OF THE WEST 277.60 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT NO. 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office