

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2003 02:54 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP196WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0057607194 LPS #: 1575895 Bin #: 06-30-03IM3



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/19/2001 made and
executed by PAUL W CAMPEOL, A UNMARRIED MAN to secure payment of the
principal sum of \$95600.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA
in the County of COOK and State of IL Recorded: 7/30/2001 as Instrument #:
0010683272 in Book: 6576 on Page: 0137 (Re-recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

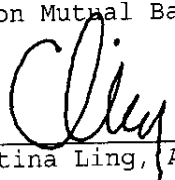
Tax ID No.: 13-26-422-032-1003

Property Address: 2510 N KEDZIE BLVD, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 02, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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STATE OF CA
COUNTY OF San Bernardino

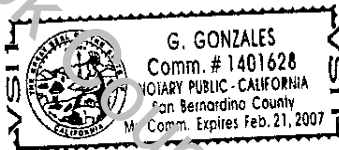
ON July 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal

G. Gonzales

G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33



7/4/2003
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Clerk's Office

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EXHIBIT A

Loan#: 0057607194 LPS#: 1575895 Bin #: 06-30-03IM3



UNIT NUMBER 2S AND P1 % P2 IN THE 2510 NORTH KEDAIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21 AND 22 IN BLOCK 6 IN THE SUBDIVISION OF 39 ACRES AND THE EAST SIDE OF AND IN EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97231868; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office