

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2003 02:57 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP136WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0618749071 LPS #: 1576906 Bin #: 07-01-03JA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/18/2002 made and
executed by PAMELA G. RUEVE AND JOSEPH T. RUEVE, WIFE AND HUSBAND to secure
payment of the principal sum of \$700000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 1/28/2003 as Instrument #: 0030127702 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 1704203039

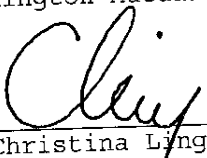
Property Address: 1501 N WIELAND ST, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 01, 2003.

Washington Mutual Bank, FA as Mortgagee

BY



Christina Ling, Asst. Vice President

IL_021_1576906_0618749071_GRP4

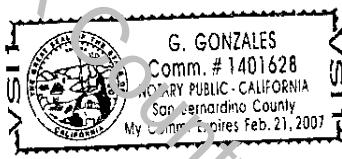
A

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STATE OF CA
 COUNTY OF San Bernardino
 ON July 01, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal



 G. Gonzales
 Notary Public




Commission Expires: 2/21/2007
 Prepared by: ENLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) N49

7/3/2003
 B

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EXHIBIT A

Loan#: 0618749071 LPS#: 1576906 Bin #: 07-01-03JA 

**LOT 162 AND 163 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125
ALL OF LOTS 123, 124, 127, TO 134, BOTH INCLUSIVE AND LOT 137 IN BRONSON'S
ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOSNHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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