

UNOFFICIAL COPY



0321147434
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2003 03:58 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0076951961 LPS #: 1635259 Bin #: 06-26-03LT



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/31/2002 made and
executed by CESAR ARROSPIDE, UNMARRIED SOLE AND SEPARATE to secure payment of
the principal sum of \$180000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 6/13/2002 as
Instrument #: 0020663881 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3:

Tax ID No.: 07-21-200-008

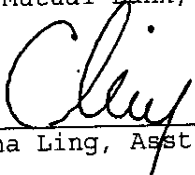
Property Address: 300 WESTVIEW ST, HOFFMAN ESTATES, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 30, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

IL_021_1635259_0076951961_GRP4

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STATE OF CA
 COUNTY OF San Bernardino
 ON June 30, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal

G. Gonzales

G. Gonzales
 Notary Public

Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F46



7/17/2003
 B

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EXHIBIT A

Loan#: 0076951961 LPS#: 1635259 Bin #: 06-26-03LT



LOT 1 IN BLOCK 92 AND THAT PART OF THE VACATED JONES STREET LYING WEST OF
FAND ADJOINING SAID LOT 1 IN BLOCK 92 IN HOFFMAN ESTATES VI, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT 17171637

Property of Cook County Clerk's Office