

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



0321148094

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/30/2003 12:28 PM Pg: 1 of 2

JOSEPH J. PLATT  
5617 W. LELAND  
CHICAGO, IL 60630-3215

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH J. PLATT, 5617 W. LELAND, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of May, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99531741, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 13 IN CRAM'S SUBDIVISION OF LOT 3 AND LOT 4 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 4 IN SUPERIOR COURT COMMISSIONS PARTITION OF BLOCKS 2, 4, 7 THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-415-011-0000

Address(es) of premises: 1031 N. WOLCOTT AVE., CHICAGO, IL 60622

Witness Our hand(s) and seal(s), this 24TH day of APRIL 19 2003

By: Dawn M. Dollman (SEAL)  
DAWN M. DOLLMAN (Name & Title) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
NC

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 24TH day of APRIL, 19 2003, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and \_\_\_\_\_ and known to me to be the 1ST VP and \_\_\_\_\_

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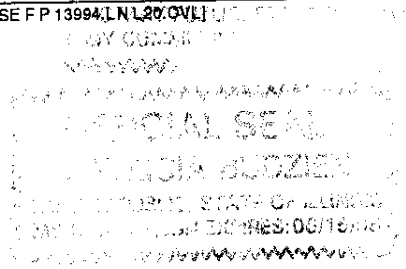
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05-25-1999 **RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)**  
Loan No 02099282870 (Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzen Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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