

UNOFFICIAL COPY



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Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/30/2003 12:55 PM Pg: 1 of 2

COOK  
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RODNEY S MARION KRISTINE L MARION

to CAPITAL ACCESS CORPORATION

and thereafter assigned to

Last Assignment Book Last Assignment Page dated December 16th ,  
2002 , calling for the original principal sum of

TWO HUNDRED FIVE THOUSAND DOLLARS AND 00/100

dollars ( \$205,000.00 ), and recorded in Mortgage Record page and  
or Instrument # 0030346852 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

LOT 8 IN A.M. SCHAEFER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE  
NORTH 330.36 FEET OF THE SOUTH 504.26 FEET OF THE EAST 1/2 OF THE NORTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
PROPERTY ADDRESS 2120 WEST SUMMERDALE AVENUE, CHICAGO, ILLINOIS 60625  
PARCEL # 14-07-108-021-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 30th day of June , 2003 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT



Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RODNEY MARION  
0295057391

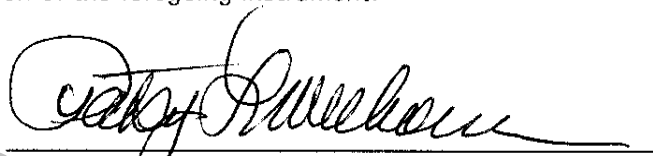
State of MISSISSIPPI )  
County of FORREST )

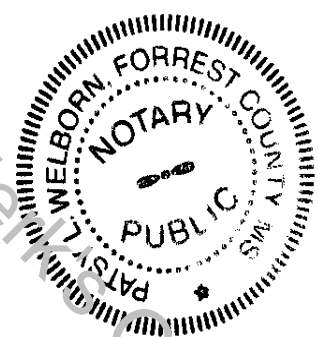
Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June  
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Loan No.: 0295057391  
Name: RODNEY MARION  
Payoff Date: 06/09/2003  
Employee ID: 2928