

UNOFFICIAL COPY



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Prepared by and return to:  
TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/30/2003 12:55 PM Pg: 1 of 2

COOK  
IL

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MICHAEL D MCGUIN ANDREA E MCGUIN

to STERLING HOME MORTGAGE CORPORATION

and thereafter assigned to

Last Assignment Book , Last Assignment Page dated November 13th ,  
2002 , calling for the original principal sum of

ONE HUNDRED FIFTY ONE THOUSAND DOLLARS AND 00/100

dollars ( \$151,000.00 ), and recorded in Mortgage Record page and  
or Instrument # 0030060282 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

THE NORTH 49 FEET OF THE EAST 150 FEET OF LOT 6 IN BLOCK 4 IN HULBERT'S  
SUBDIVISION OF THE WEST 1/2 OF THE LOT 2 IN THE SUBDIVISION OF SECTION 18,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 621 CLINTON AVENUE, OAK PARK, ILLINOIS 60304  
PARCEL # 16-18-113-013-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 30th day of June , 2003 .



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By   
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL MCGUIN  
0295044025

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June  
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

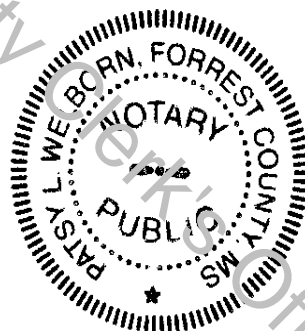
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295044025  
Name: MICHAEL MCGUIN  
Payoff Date: 06/04/2003  
Employee ID: 2928