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0321148122

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2003 01:02 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1864375

The undersigned certifies that it is the present owner of a mortgage made by **RELIOUS PEARSON & MYRTLE PEARSON** to **PARK PLACE FINANCIAL** bearing the date 01/06/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030108966. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1841S MILLARD AVE CHICAGO, IL 60623
PIN# 16-23-315-014-0000

dated 06/27/03

NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/27/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

██████████ NCRCN HJ 27614 CK

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EXHIBIT 'A'

1864375

LOT 12 IN BLOCK 4 IN J.W. KEDZIE'S SUBDIVISION IN THE
SOUTHWEST 1/4 IN LADSINGH'S SECOND ADDITION TO CHICAGO IN
SECTION 23, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office