

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P.O. BOX 47524
SAN ANTONIO 78265



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2003 11:06 AM Pg: 1 of 3



Satisfaction

WASHINGTON MUTUAL - SAN ANTONIO #:16595073 "MUNGERSON" Lender ID:CNK/1681387020 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DARREN MUNGERSON, HUSBAND, MARRIED TO MICHELLE MUNGERSON AND MICHELLE MUNGERSON, WIFE, MARRIED TO DARREN MUNGERSON

Original Mortgagee: FIRST AMERICAN BANK

Dated: 05/20/2002 Recorded: 06/07/2002 in Book/Reel/Liber: 4286 Page/Folio: 0192 as Instrument No.: 0020638836, in the county of Cook State of Illinois

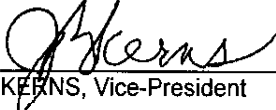
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-016

Property Address: 4046 N CLARK ST., CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A.
On June 23rd, 2003

By: 
JB KEIRNS, Vice-President

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Loan # 16595073

IL

EXHIBIT A

Property of Cook County Office

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOV. 22, 1971 AS DOCUMENT NO. 21719002), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1: (KNOWN AS UNIT 4048B)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY LINE OF THE 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NO. 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET, SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT, THE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.27 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 83.58 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.45 FEET, THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.88 FEET; THENCE NORTH 88 DEGREES, 31 MINUTES, 57 SECONDS EAST 17.81 FEET; THENCE SOUTH 22 DEGREES 42 MINUTES, 33 SECONDS, EAST 7.91 FEET; THENCE SOUTH 88 DEGREES, 28 MINUTES, 57 SECONDS, WEST 0.37 FEET; THENCE SOUTH 43 DEGREES, 29 MINUTES, 47 SECONDS, EAST 11.97 FEET; THENCE SOUTH 02 DEGREES, 00 MINUTES, 11 SECONDS, EAST 20.32 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS, WEST 18.81 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NO. 08128213, 14-17-315-01B