

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/30/2003 07:14 AM Pg: 1 of 2

[Space Above This Line For Recorder's Use]

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

in and to that certain Real Estate Mortgage dated  
**Sharon L. Kennedy, Single Never Married**

all the rights, title and interest of undersigned  
**July 10, 2003**, executed by

2

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**  
**Mundelein, ILLINOIS 60060**  
and recorded in Liber \_\_\_\_\_ page(s)  
State of **ILLINOIS**

FIRST AMERICAN TITLE  
ORDER # 989255

a corporation  
and whose principal place

#0321102010

**Cook** County Records.  
described hereinafter as follows:

**Unit 202 and P-15 in Wheelworks Condominium as delineated on a survey of the following described Real Estate: Lots 16, 17, 18, 19, 20,21,22,23 and all of the East and West alley lying South of and Southerly of said Lot 18, North and Northerly of said Lots 19 to 23, both inclusive and between the East line and West line of said Lot 18 produced South all in Subdivision of that part of Lot 13 in County Clerk's Division of Block 43, lying west of the East line of Ward Street, extended and East of the West 124.0425 feet of said Lot 13 in Sheffield's Addition to Chicago, in Section 29, Township 42 North, range 14 East of the Third Principal meridian, in Cook County, Illinois. Which survey is attached as exhibit 'A' to the Declaration of Condominium recorded as Document Number 85175306 and amendment Recorded as Document 91198150; together with its undivided percentage interest in the common elements.  
PIN: 14-29-314-048-1019**

**2510 N. Wayne Avenue Unit 202  
CHICAGO, ILLINOIS 60614**

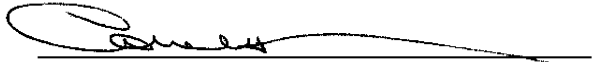
**Investor Loan Number: 28880484**  
ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■  
To Order Call: 1-800-530-9393 Fax 616-791-1131

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**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

	
By: <b>Carol Harper</b>	By:
Its: <b>Asst Secretary</b>	Its:
Witness:	Witness:

**Majestic Mortgage Corporation**

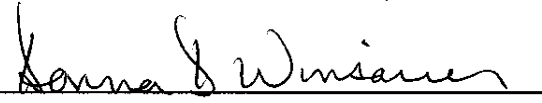
STATE OF ILLINOIS  
COUNTY OF *Cook*

On **July 10, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public:

My Commission expires:

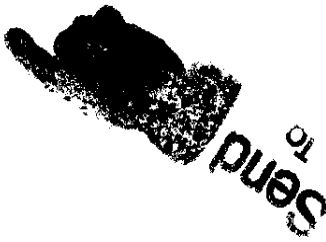


PREPARED BY: **Donna Winsauer**



AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation  
309 N. Seymour  
Mundelein, ILLINOIS 60060**



Investor Loan Number: 28880484