

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



0321106039  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/30/2003 08:57 AM Pg: 1 of 2

L#:12719088

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM R. TOMCZYK** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98111776. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:4544 GILBERT AVE WESTERN SPRINGS, IL 60558  
PIN# 18-05-316-024

dated 05/03/03  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for HomeSide Lending, Inc.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/03/03  
by Danielle Brosnan the Asst. Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Expires Dec. 16, 2006  
# DD17222d  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL KL 20289 RP

SV  
PS  
S/N  
M/L  
15

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EXHIBIT 'A'

12719088

THE NORTH 1/2 OF LOT 4 IN BLOCK 2 IN RIDGE ACRES  
SUBDIVISON OF THE WEST 1/2 OF SECTION 5, TOWNSHIP  
38 NORTH, RANGE 12, EAST OF THEI THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office