

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 07/30/2003 07:56 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**8643 W Odgen Ave Lyons, IL 60534**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **June 26, 2003**  
**GRACE L ELLIS, a single woman**

*3/28*

, made and executed by

*032111069*

BOX 15

to and in favor of **First Residential Mortgage Corp**

upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **Fifty Thousand and no/100**

(\$ **50,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TRICOR TITLE INSURANCE

Property of Cook County Clerk's Office

*07/12/03 521200*

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 26, 2003**

**First Residential Mortgage Corp**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Susan Gaudin Offi-  
(Signature)

Attest \_\_\_\_\_

(Title)

Seal:

## ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

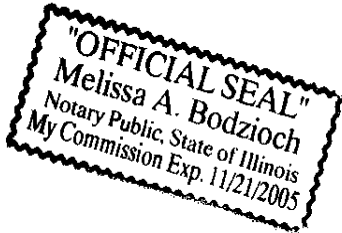
State of Illinois  
County of Kane

This instrument was acknowledged before me on 6-26-03  
by Susan Gaudin

as POA. Attorney in fact  
of **First Residential Mortgage Corp**

Melissa A. Bodzioch

[Individual Acknowledgment]



State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**First Residential Mortgage Corp**

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000521200 OC

**STREET ADDRESS:** 308 BEACH AVE.

UNIT 1A

**CITY:** LA GRANGE PARK

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 15-33-418-014-1001

**LEGAL DESCRIPTION:**

UNITS NUMBER 1-"A" IN THE 308 NORTH BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 14 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK "D" IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298769 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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