

# UNOFFICIAL COPY

Prepared By:

Amanda Hark  
525 WEST ROOSEVELT ROAD  
CHICAGO, ILLINOIS 60607



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/30/2003 08:16 AM Pg: 1 of 2

and When Recorded Mail To

SOUTH CENTRAL BANK  
AND TRUST COMPANY  
525 WEST ROOSEVELT ROAD  
CHICAGO  
ILLINOIS 60607

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**

**35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 25, 2003**  
executed by

**Shirley M. Sheridan, An Unmarried Woman**

to **SOUTH CENTRAL BANK AND TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **525 WEST ROOSEVELT ROAD**  
**CHICAGO, ILLINOIS 60607**

and recorded in Book/Volume No. \_\_\_\_\_

, page(s) \_\_\_\_\_

, as Document No. \_\_\_\_\_  
**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1100 E. Randville Dr. Unit #303, Palatine, ILLINOIS 60074**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**SOUTH CENTRAL BANK**

**AND TRUST COMPANY**

On **JUNE 30, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Steven Zielke**  
known to me to be the VP  
and **Todd E. Grayson**  
known to me to be EVP

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

By: **Steven Zielke**

Its: VP

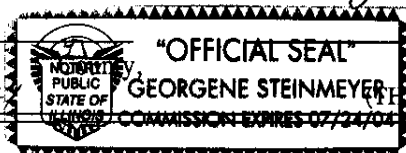
By: **Todd E. Grayson**

Its: EVP

Witness:

**Amanda L. Hark**

My Commission Expires **7-24-2004**



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# 518577

2

2  
RS

0321111123

TICOR TITLE INSURANCE

BOX 15

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Rev. 05/05/97 DPS 049

02-12-100-030-1034

Property of Cook County Clerk's Office

UNIT 303 IN RANDVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 2799475 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## RIDER - LEGAL DESCRIPTION