

2

#377092

# UNOFFICIAL COPY



032111127  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/30/2003 08:17 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

### and PROMISSORY NOTE

This Instrument Prepared by:

National City Mortgage Co

### MAIL TO:

National City Mortgage Co.

Wholesale Department

P. O. Box 8800

Dayton, OH 45401-8800

Loan Number: 0001913013

FOR VALUE RECEIVED NORTHVIEW MORTGAGE, LLC ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 2232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/24/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in BOOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
BERNARD D KERMAN	RECORDED	
IRIS L KERMAN	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said NORTHVIEW MORTGAGE, LLC has hereunto set its hand this 24 day of JUNE 2003.

ATTEST:

Ashley Roe  
Typed Name ASHLEY ROE

Linda James  
By: \_\_\_\_\_

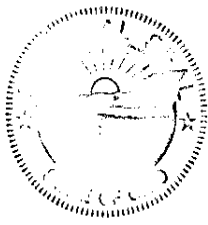
Teresa Ward  
Typed Name TERESA WARD

Name: LINDA JAMES  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 24 day of JUNE 2003  
Linda James as Supervisor, on behalf of NORTHVIEW MORTGAGE, LLC



LINDA LOTSPAHL, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2007

Commission Expiration: \_\_\_\_\_

Linda Lotspahl  
NOTARY PUBLIC

BOOK TITLE INSURANCE  
BOX 15

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000377092 SC  
STREET ADDRESS: 4220 TERRI-LYN LANE  
CITY: NORTHBROOK COUNTY: COOK COUNTY  
TAX NUMBER: 04-07-308-009-0000

**LEGAL DESCRIPTION:**

LOT 35 IN WOOD OAKS GLEN PHASE III BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED APRIL 19, 1979 IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TITLES AS DOCUMENT LR 3086791, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office