

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/30/2003 09:22 AM Pg: 1 of 2

Recording Requested by / Return To:
BRANT DEICHMANN
1136 E Williams Dr, PALATINE, IL 60074



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REGIONAL MORTGAGE CORPORATION

Original Mortgagor: BRANT DEICHMANN

Recorded in Cook County, Illinois, on 12/06/01 as Instrument # 0011150514

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9507760 P.I.F.: 04/30/03

FINAL RECON.IL 90350 118.00 1 05/27/03 03:32:37 12-031 IL Cook 6656:107 489

rev. 90350 / 9507760

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9507760 (12-031 IL Cook)

Tax ID: 02-13-312-025

Date of mortgage: 11/13/01 Amount of mortgage: \$154000.00 Address: 1136 E Williams Drive Palatine, IL 60074-5635
LOT 24 IN BLOCK 20 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COUNTY RECORDER'S
OFFICE ON MAY 13, 1959 AS DOCUMENT 17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT 17584144, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office