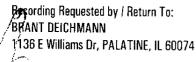
**UNOFFICIAL CC** 

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds

Date: 07/30/2003 09:22 AM Pg: 1 of 2





WHEREAS the indebteuness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REGIONAL MONTGAGE CORPORATION

Original Mortgagor: BRANT DEICHMANN

Recorded in Cook County, Illinois, on 12,06 1 as Instrument # 0011150514

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally a peared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortyage inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9507760 P.I.F.: 04/30/03

FINAL RECON.IL 90350 118.00 1 05/27/03 03:32:37 12-031 IL Cook 6656:107 489

rev. 90350 / 9507760

0321113044 Page: 2 of 2

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9507760

(12-031 IL Cook)

Tax ID: 02-13-312-025

Date of mortgage: 11/13/01 Amount of mortgage: \$154000.00 Address: 1136 E Williams Drive Palatine, II 60074-5635 LOT 24 IN BLOCK 20 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COUNTY RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT 17536792 AND RE-RECORDED JUNE 30,1959 AS DOCUMENT 17584144, IN COOK COUNTY, ILLINOIS.

