

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/30/2003 09:17 AM Pg: 1 of 2

Recording Requested by / Return To:
RICHARD P CZARNECKI JR
3245 191st Street, LANSING, IL 60438



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: RICHARD P CZARNECKI JR, NOELLE M CZARNECKI
Recorded in Cook County, Illinois, on 12/06/01 as Instrument # 0011149362
*** SEE ATTACHED ADDENDUM ***

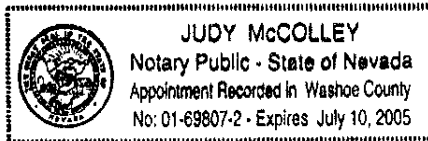
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe
On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary, Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9350415 P.I.F.: 05/07/03
FINAL RECON.IL 90350 118.00 1 05/27/03 03:32:37 12-031 IL Cook 6828:80 470

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9350415 (12-031 IL Cook)

Tax ID: 33-05-307-004

Date of mortgage: 10/29/01 Amount of mortgage: \$106400.00 Address: 3245 191st St Lansing, IL 60438

LOT 41 IN PASQUINELLI'S LANSING GREEN A SUBDIVISION OF THE SOUTH 13 ACRES OF THE NORTH 27 ACRES (EXCEPT THE WEST 215.65 FEET OF THE SOUTH 260.45 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 6, 1971 AS DOCUMENT NUMBER 2555744, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office