

AGTF, INC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

SEE EXHIBIT "A"

1814 N. VERDE, ARLINGTON HEIGHTS, IL 60004 and legally described as: with, the undersigned releases the Mortgage and all of its part, title and interest in the Property located at for COOK County, Illinois and is indexed as 94220818. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its part, title and interest in the Property located at 03-07-1994, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 03-10-1994 in the RECORDER as Mortgagee on BAXTER CREDIT UNION as Mortgagee on CHRISTOPHER NELSON AND CARLA NELSON as Mortgagee, and under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by BAXTER CREDIT UNION, which is organized and existing

RELEASE OF MORTGAGE

ARLINGTON HEIGHTS, IL 60004

1814 N. VERDE

When recorded return to: CHRISTOPHER NELSON

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061

3

State of Illinois Space Above This Line For Recording Data

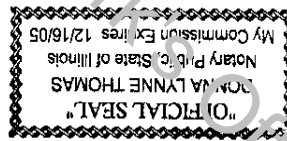
Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/30/2003 08:37 AM Pg: 1 of 3



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ACKNOWLEDGMENT. (Lender Acknowledgment)

LENDER: BAXTER CREDIT UNION

Stephanie Zois

Stephanie Zois

STATE OF ILLINOIS, COUNTY OF LAKE

ss. _____

This instrument was acknowledged before me this 24TH day of JUNE, 2003

by Stephanie Zois - Senior operations specialist

(Titles)

of BAXTER CREDIT UNION

a(n) CREDIT UNION

My commission expires: 12-16-2005

(Seal)

on behalf of the business or entity.

Notary Public) DONNA LYNN THOMAS

Donna Lynne Thomas

Donna Lynne Thomas

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LOT 5 IN TRENDEL-LOWE SUBDIVISION, A SUBDIVISION OF THE NORTH
659.62 FEET OF THE WEST 1/2 OF THE EAST 1/2 (EXCEPT THE WEST
221.5 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY ILLINOIS.

Legal Description:

Exhibit A