

UNOFFICIAL COPY

This release is prepared by:

Name: CRYSTAL DUNN
Address: 577 LAMONT RD
ELMHURST IL, 60126



0321115036

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2003 10:34 AM Pg: 1 of 3

41221600336176

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto NICHOLAS J AHRENS JR of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 03/04/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0020256107, Book No. 2282, Page No. 0153 to the premises therein described as follows, to wit:
LEGAL DESCRIPTION:

- - - L E G A L D E S C R I P T I O N I N F O - - -

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO-WIT:

THE NORTH 50 FEET OF THE WEST 1/2 OF BLOCK 34 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTH EAST 1/4 AND WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 25-06-315-019

9301 S HAMILTON AVE, CHICAGO, IL 60620

Pin #: 25-06-315-019

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 07/03/2003.

HOUSEHOLD FINANCE CORPORATION III

By: 

Elizabeth Castellanos, VICE PRESIDENT

Property of Cook County Clerk's Office

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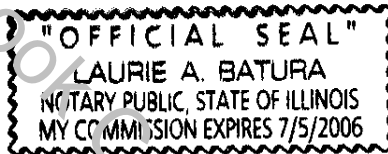
STATE OF ILLINOIS

COUNTY OF DUPAGE

I, Laurie A. Batura, a notary public in and for said County, in the State aforesaid, do hereby certify that Elizabeth Castellanos, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 07/03/2003.

Laurie A. Batura
Laurie A. Batura - Notary Public



Release Deed

HOUSEHOLD FINANCE CORPORATION III
TO
NICHOLAS J AHRENS JR

ADDRESS OF PROPERTY:

9301 S HAMILTON AVE
CHICAGO, IL
60620

MAIL TO:

NICHOLAS J AHRENS JR,
9301 S HAMILTON AVE
CHICAGO, IL 60620