

# UNOFFICIAL COPY

Recording Requested by / Return To:  
IRVING GORDON  
Unit 103, DES PLAINES, IL 60016



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/30/2003 11:53 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC

Original Mortgagor: IRVING GORDON, LINDA L WALBERER-GORDON

Recorded in Cook County, Illinois, on 06/25/98 as Instrument # 98546021

Tax ID: 09-15-307-157-1003, 09-15-307-157-1069

Date of mortgage: 06/22/98 Amount of mortgage: \$80000.00 Address: 9357 Landings Lane #103 Des Plaines, IL 60016

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003

GE Capital Mortgage Services Inc


By: Nannette Thomas  
Nannette Thomas  
VP - Loan Documentation

State of Nevada

County of Washoe

On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05

 JUDY McCOLLEY  
Notary Public - State of Nevada  
Appointment Recorded In Washoe County  
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0031573603 P.I.F.: 05/08/03  
FINAL RECON.IL 90350 10.00 1 05/27/03 03:32:29 12-031 IL Cook 6787:48 242

rev. 90350 / 0031573603

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Loan Number: 0031573603

Stco Code: 12-031

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PARCEL 1: UNIT 103 AND "W"13 IN LANDINGS CONDOMINIUM PARCEL 14 BUILDING N CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS;: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF BALLARD ROAD AND THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 AFORESAID; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID WEST LINE 779.86 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST 549.82 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST 110.33 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 55 SECONDS WEST 169.00 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST 24.75 FEET TO A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15, 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 26.99 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES, 15 MINUTES, 55 SECONDS WEST ALONG THE LAST DESCRIBED LINE 40.00 FEET TO THE POINT OF BEGINNING OF PARCEL HEREIN DESCRIBED; THENCE NORTH 89 DEGREES, 44 MINUTES, 05 SECONDS WEST 140.50 FEET; THENCE NORTH 00 DEGREES, 15 MINUTES, 55 SECONDS EAST 65.58 FEET; THENCE NORTH 89, TOWNSHIP 44 NORTH, RANGE 05 WEST 169.00 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 55 SECONDS WEST 110.33 FEET TO A LINE DRAWN SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST FROM A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 AFORESAID 1033.61 FEET SOUTH OF THE CENTER LINE OF BALLARD ROAD; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 309.50 FEET TO A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15 AFORESAID 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 26.99 FEET EAST OF THE NS CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 AFORESAID; THENCE NORTH 00 DEGREES, 15 MINUTES, 55 SECONDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 44.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS PARCEL 2. EASEMENTS APPURTENANT TO .AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED SEPTEMBER 12, 1972 AND RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1977 AND KNOWN AS TRUST NUMBER 77-09-2207 FOR INGRESS AND EGRESS. IN COOK COUNTY, ILLINOIS

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