

UNOFFICIAL COPY



0321116279

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/30/2003 01:34 PM Pg: 1 of 2

Recording Requested by / Return To:
HOOMAN BAHMANDEJI
735 Sheridan Road, EVANSTON, IL 60202



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: HOOMAN BAHMANDEJI, PAMELA GOODWIN BAHMANDEJI
Recorded in Cook County, Illinois, on 10/28/97 as Instrument # 97804669

Tax ID: 11-20-102-003-0000
Date of mortgage: 10/24/97 Amount of mortgage: \$650000.00 Address: 735 Sheridan Rd Evanston, IL 60202
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

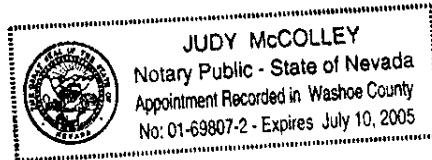
Dated: 05/27/2003
First Union National Bank, as Trustee by Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In Fact

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe

On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of First Union National Bank, as Trustee by Wells Fargo Home, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of First Union National Bank, as Trustee by Wells Fargo Home.

Judy McColley
Notary Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 4676508 P.I.F.: 05/07/03
FINAL RECON.IL 90350 52.00 1 05/27/03 03:32:27 12-031 IL Cook 6856:69 149

rev. 90350 / 4676508

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Loan Number: 4676508

Stco Code: 12-031

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THE SOUTH 10 FEET OF LOT 3 (MEASURED ON THE WEST LINE OF SAID LOT 3) , THE NORTH 10 FEET OF LOT 5 (MEASURED ON THE WEST LINE OF SAID LOT 5, AND ALL OF LOT 4 AND THE VACATED 20 FOOT ALLEY EAST OF AND ADJOINING THE LOTS AND PARTS OF LOTS AFORESAID IN BLOCK 2 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON. ALSO THE SOUTH 10 FEET OF LOT 26 (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 26) , THE NORTH 10 FEET OF LOT 28 (MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 28) AND ALL OF LOT 27 IN BLOCK 2 IN THE SUBDIVISION OF- BLOCK 1 AND THE NORTH 560 FEET OF THE EAST 1/2 OF BLOCK 2 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN SECTION 20 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 11-20-102-003-0000

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Property of Cook County Clerk's Office