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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/30/2003 01:34 PM Pg: 1 of 2

Recording Requested by / Return To: SUZANNE C SHIVLEY 1490 Maple St, DES PLAINES, IL 60018



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGZ ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: SUZANNE C SHIVLEY

Recorded in Cook County, Illinois, on 12/17/07 as Instrument # 0011195740

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003

Mortgage Electronic Registration Systems, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, In ... and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2828200 P.I.F.: 05/13/03

FINAL RECON.IL 90350 404.00 1 05/27/03 03:32:26 12-031 IL Cook 6899:36 134

MERS Tel.#: 1-888-679-6377 MIN#: 1000242-0000149712-8

rev. 90350 / 2828200

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ADDENDUM TO RELEASE OF MORTGAGE

(12-031 IL Cook) 90350 Loan #: 2828200

Tax ID: 09-21-309-027

Date of mortgage: 11/23/01 Amount of mortgage: \$125000.00 Address: 1490 Maple St Des Plaines, II 60018 THE SOUTH 50 FEET OF LOT 1 AND THE SOUTH 50 FEET OF LOT 2 IN BOOK 10 IN ARTHUR T. MCINTOSH & CO'S. ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF THE DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 4 ACRES IN THENORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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