

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/30/2003 01:48 PM Pg: 1 of 2

Recording Requested by / Return To:
GREGORY L WOODING
16943 Langley Avenue, SOUTH HOLLAND, IL 60473



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW AMERICA FINANCIAL INC

Original Mortgagor: GREGORY L WOODING, ANTIONETTE ANGEL-WOODING

Recorded in Cook County, Illinois, on 08/31/99 as Instrument # 99830679

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003

Mortgage Electronic Registration Systems, Inc.

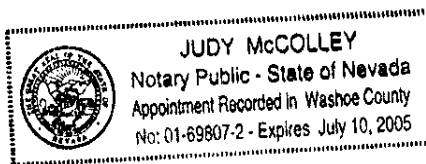
By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada

County of Washoe

On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 5620147 P.I.F.: 05/06/03

FINAL RECON.IL 90350 404.00 1 05/27/03 03:32:27 12-031 IL Cook 6807:73 162

MIN#: 1000113-9999791301-8

MERS Tel.#: 1-888-679-6377

rev. 90350 / 5620147

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 5620147 (12-031 IL Cook)

Tax ID: 29-22-417-019

Date of mortgage: 08/26/99 Amount of mortgage: \$133896.00 Address: 16943 Langley Ave S Holland, IL 60473

LOT 163 IN CHAPMANS 7TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMANS 7TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1964, AS DOCUMENT NO. 2167003.

Property of Cook County Clerk's Office