

UNOFFICIAL COPY



0321122002

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/30/2003 09:23 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

RECORDER'S STAMP

LN#7546560-3

WE ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN VENTURA AND PATRICIA L REYES heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS bearing date the 8TH day of APRIL, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as Document No. 0020516360/0020516361 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN PEARCE'S SUBDIVISION OF LOT 2 IN BLOCK 25 CANAL TRUSTEES' SUBDIVISION OF THE S FRACTIONAL SECTION 29, TOWNSHIP 39 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

P.I.N.# 17-29-322-003

C/K/A 2993 S ARCHER, CHICAGO IL 60608

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said CORPORATION has caused these presents to be signed by its VICE President, and attested by its VICE President, and its corporate seal to be hereto affixed, this 22ND day of APRIL, 2003.

BY:

Thomas E Staib
THOMAS E STAIB, VICE PRESIDENT

ATTEST: Peter J Kuplic
PETER J KUPLIC, VICE PRESIDENT



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STATE OF ILLINOIS)

) SS

COUNTY OF DUPAGE)

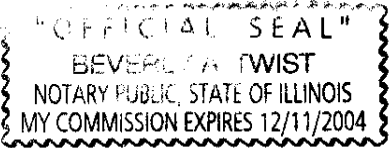
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS E STAIB personally known to me to be the VICE President of the OXFORD BANK & TRUST, a corporation, and PETER J KUPLIC, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22ND day of APRIL, 2003.

[Handwritten Signature]

NOTARY PUBLIC

My commission expires on 12/11/2004.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.