

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/30/2003 10:54 AM Pg: 1 of 2

0321126127

[Space Above This Line For Recorder's Use]

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

in and to that certain Real Estate Mortgage dated  
**William A. Fiorito, Single Never Married**

all the rights, title and interest of undersigned  
**May 30, 2003**, executed by

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**

**Mundelein, ILLINOIS 60060**

and recorded in Liber \_\_\_\_\_ page(s)  
State of **ILLINOIS**

a corporation  
and whose principal place

**COOK** County Records.  
described hereinafter as follows:

**UNIT NO. 1-3-R-C-1 IN WILLOW POND AT BAR HARBOUR CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87643830, AS AMENDED FROM TIME TO TIME IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 07-24-300-049-1005**

**1303 Pennwood Court Unit C-1  
SCHAUMBURG, ILLINOIS 60193**

**Investor Loan Number: 28280824**  
ITEM 4240L1 (9807)

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**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**  
Its: **Asst. Secretary**

By:  
Its:

Witness:

Witness:

## Majestic Mortgage Corporation

STATE OF ILLINOIS  
COUNTY OF Lake

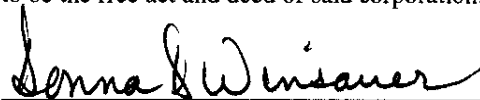
On **May 30, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst. Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires:

PREPARED BY: **Donna Winsauer**



AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation**  
309 N. Seymour  
Mundelein, ILLINOIS 60060

Investor Loan Number: 28280824

ITEM 4240L2 (9807)

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