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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2003 12:31 PM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO. 0007579030
PIN # 24-34-116-001-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: **WILLIAM P. PATTERSON, JR., CHRISTINA M. PATTERSON**

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 01/12/1994, RECORDED ON 01/14/1994, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 94048506, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON

06/18/2003.

ATTEST:

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK S/B/M SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

BY Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

Betsy Everhart
BETSY EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON 06/18/2003, PERSONALLY APPEARED BETSY EVERHART, ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Edith E. McCray
NOTARY PUBLIC: EDITH E. MCCRAY
COMMISSION EXPIRES: 01/31/2007

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294

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LEGAL DESCRIPTION:

LOT 1 IN BLOCK 1 IN LARAMIE SQUARE NUMBER 1, UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-34-116-001-0000

Property Address: 12901 S. Loveland, Alsip, Illinois 60803

Mail to: William & Christina Patterson
12901 S. Loveland
Alsip, Illinois 60803