|                         | NAME & ADDRESS OF TAXPAYER:  |                                 |     |  |  |  |  |  |
|-------------------------|--|---------------------------------|-----|--|--|--|--|--|
|                         | DELAURINE MCCARTHY   |                                 |     |  |  |  |  |  |
|                         | 5814 WEST OHIO   | •                               |     |  |  |  |  |  |
|                         | CHICAGO, IL bUBYY  | RECORDER'S STAMP                |     |  |  |  |  |  |
|                         |  |                                 |     |  |  |  |  |  |
|                         | THE GRANTOR DELVARINE TILLET   | r McCarthy                      |     |  |  |  |  |  |
|                         | 0-   |                                 |     |  |  |  |  |  |
|                         | of the CITY of QHICAGO C   | County of COOK State of LLINOIS |     |  |  |  |  |  |
|                         | for and in consideration of \$10.00  | DOLL                            | .AR |  |  |  |  |  |
|                         | and other good and valuable considerations in hand paid.   |                                 |     |  |  |  |  |  |
|                         | CONVEY and QUIT CLAIM to DELVIRINE 1   | Mc CARTHY and JOE MCCARTH       | У,  |  |  |  |  |  |
|                         | WIFE AND HUSBAND   |                                 |     |  |  |  |  |  |
| _<br>}                  | GRANTEE'S ADDRESS) 619-21 N ME   | ENARD, CHICAGO, IC 60614        |     |  |  |  |  |  |
|                         | of the CIM of CHICAGO C  | County of Cook State of ILINOIS |     |  |  |  |  |  |
| $\overline{\mathbb{Q}}$ | not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the  |                                 |     |  |  |  |  |  |
| ز                       | County of in the State of Illinois, to wit:  | 4/2                             |     |  |  |  |  |  |
| 5                       | 3  | <i>'</i> 2                      |     |  |  |  |  |  |
|                         | LEGAL ATTACHED   |                                 | ,   |  |  |  |  |  |
|                         |  | Clarks                          |     |  |  |  |  |  |
|                         |  | 4                               |     |  |  |  |  |  |
|                         |  | '5                              |     |  |  |  |  |  |
|                         |  | $O_{x_*}$                       |     |  |  |  |  |  |
|                         |  |                                 |     |  |  |  |  |  |
|                         | NOTE: 15 additional annua is required for legal - attach on separate 8-10 × 11 spent   |                                 |     |  |  |  |  |  |
|                         | NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.   |                                 |     |  |  |  |  |  |
|                         | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. |                                 |     |  |  |  |  |  |
|                         | Permanent Index Number(s) 16-08-212-00   | 21-0000                         |     |  |  |  |  |  |
|                         | Property Address: 619-621 N. MENI  |                                 |     |  |  |  |  |  |
|                         | Troporty radicas.  |                                 |     |  |  |  |  |  |

day of JUNE

(Seal)

OTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

FFICIAL C

Eugene "Gene" Moore Fee: \$30.00

(Scal)

(Seal)

Cook County Recorder of Deeds Date: 07/30/2003 12:06 PM Pg: 1 of 4

QUIT CLAIM DEED

Joint Tenancy Illinois Statutory

. MAIL TO: DELVARINE MCCAPTHY

5814 WEST 0410

DATED this

CHCAGO, IL 60644

0321129200 Page: 2 of 4

## **UNOFFICIAL COPY**



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000517760 OC STREET ADDRESS: 619-621 N MENARD

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 16-08-213-001-0000

#### LEGAL DESCRIPTION:

LOT 91 IN AUSTIN'S SUBDIVISION OF BLOCK 10 IN AUSTIN'S SUBDIVISION OF THE EAST S EAST IX COUNT.

ODE TO THE COUNTY CLERK'S OFFICE 1/2 OF THE NOPINEAST 1/4 OF SECTION 8, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0321129200 Page: 3 of 4

# **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS County of McHenry ) SS

| I, the undersigned, a Nota                                | ry Public   | in and for sa                                 | id County in the   | State aforesaid T                       | \^ HEBERY      | OT   |
|---|---|---|--|---|----------------|--|
| DELVA   | RINE  | TILLET  | MCCARTH  | Otale arolesard, I                      | O DEKEBY       | CERTIFY THAT                                     |
| personally known to me to                                 |   |   |  |   | ed to the fore | going instrument                                 |
| appeared before me this day                               | in person,  | and acknowle                                  | dged thatS   | ne.                                     |                | ealed and delivered                              |
| the said instrument as                                    | Nef   |   | free and voluntary   | act, for the uses                       | and purposes   | therein ser forth                                |
| including the release and wa                              | iver of the   | right of homes                                | stead.   |   | 1 1110         |  |
| Given under my hand a                                     | nd notarial   | seal, this                                    |  | day of Oure                             |                | 2013<br>49                                       |
|   | NOTARY<br>MY COM  | PUST STATE OF MISSION BAP, M                  | 3 m 3 s s m s m  | - De                                    | boulce         | Inle   |
| My commission expires or                                  | 5   |   | , 19   | ·                                       |                | Notary Public                                    |
| 7.  | 0   |   | 1  |   |                |  |
|   | 9   |   |  |   |                |  |
|   |   |   |  |   |                |  |
|   | •   | 0   |  |   |                |  |
| D (DD Coo   | M == 1 M =  | _   | MeHE   | <del>NR</del> Y COUNTY -                | ILLINOIS TR    | ANSFER STAMP                                     |
| IMPRESS:  | SEAL HERI   | <u> </u>                                      | $-10^{\circ}$ ca   | )K                                      |                |  |
| MANAGE AND ADDRESS OF                                     |   |   | EXEM   | IPT UNDER PRO                           | VISIONS OF     | PARAGRAPH  |
| NAME AND ADDRESS OF                                       |   |   | <u> </u>   | E                                       | _SECTION 4     | , REAL ESTATE                                    |
| 3 - 1 -   | H10<br>CGNBL  | +4  | _ TRAN   | IS FER ACT                              |                |  |
|   | 60644   |   | - DATE   | : 6,19,103                              |                |  |
| CHICABO, IL   | 00049   |   |  | Det - for                               | <u></u>        |  |
| ** This conveys———  |   |   |  | Seller or Represen                      |                |  |
| ** This conveyance must or<br>and name and address of the | ontain the r<br>person pre  | ame and addr<br>paring the ins                | ess of the Grantee t<br>trument: (Chap. 55                 | for tax billing purp<br>ILCS 5/3-5022). | osest (Chap. 5 | 5 ILCS 5/3-5020)                                 |
|   |   |   |  |   | 0              | 1 11   |
|   |   |   |  |   |                |  |
|   | McI   | P   |  | l<br>e                                  |                |  |
| Te.   | fenry<br>2200   | 4cH   | Prir Prir  |   |                |  |
| lepho<br>Fax  | Nort F  | LLL   | ned b  |   |                | on are   |
| 2.518<br>8 aue  | Inty (  | S K   | y Rec  |   | F-72           | Tey L  |
| ephone 815-334-4<br>Fax 815-338-9612                      | unty Govern<br>Room A280<br>rth Seminary                                    | y Ty  | order<br>ounly,  | TO                                      | PROM           |  |
| Telephone 815-334-4110<br>Fax 815-338-9612                | McHenry County Government Center<br>Room A280<br>2200 North Seminary Avenue | PHYLLIS K. WALTERS<br>McHenry Counly Recorder | Printed by Recorder for use in<br>McHenry County, Illinois |   |                | ois S  |
| 10  | nt Ce<br>/enue<br>%   | TE  | Sis Se in  |   |                | State Of   |
|   | inter   | RS  |  |   |                | QUIT CLAIM DEED Joint Tenancy Illinois Statutory |
|   |   |   |  |   |                |  |
|   |   |   | 1.1  |   |                |  |

0321129200 Page: 4 of 4

#### UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real esate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

| Dated 6-9, 2003 Signature: Franco or Agent Grantor or Agent  |
|--|
| Subscribed and sworn to before me by the   |
| said Welverine AlcCartly   |
| this 9th day of hue 2003   |
| NOTARY PUBLIC STATE  |
| NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 82006  |
| Notary Public  |
| The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real esate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois. |
| Dated 6.9, 2003 Signature: The Course of Agent   |
| Subscribed and sworn to before me by the   |
| said Nelbarone McCarty   |
| said <u>Melarane Medarthy</u> this <u>9th</u> day of <u>June</u> 2003  MOTARY POLITIES TO THE OF HER   |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantce shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]