10/3

S/34987 CT UNOFFICIAL COPY

WARRANTY DEED

Illinois Statutory

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/30/2003 10:24 AM Pg: 1 of 3

MAILTO:

SEPH PIGATU

20500 ASHCOND

CHICAGO HEIGHTS, ILL

GOUN

MAILTAX BILLS TO:

TO JONE AUNTO

1669 20 15TH PAKE

Chicago Keratis 60411

THE GRANTOF (S) DAVIS DEVELOPMENT CORPORATION, created and existing under an by the laws of ILLINOIS, and drifty authorized to transact business in Illinois, for an in consideration of TEN & NO/100 (\$10.00) DOLLAF.S, and other good and valuable considerations in had paid, CONVEY(S) AND WARRANT(S) unto JONI AND GUADALUPE AVILA, as tenants by the entirety of the City (Village) of , Illinois the following described real estate situated in Cook County, Illinois, to wit,

SEE ATTACED LEGAL

Permanent index number(s):32-19-313-019

Property Address: 668 W. 15TH PLACE, CHICAGO HEIGH 1S, IL 60411

"Subject to covenants, restriction, easements and conditions of record, if any, and the general real estate taxes for 2001 and subsequent years."

IN WITNESS WHEREOF, said Grantor has caused its company seal to be here a affixed, and has caused its name to be signed hereto by it President, and attested by its Secretary, this

y John W. Davis, President

test

Suna er M. Davis Vier President

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE
TRANSFER TAX

0015900

FP 102808

REAL ESTATE TRANSACTION TAX



REVENUE STAMP

REAL ESTATE
TRANSFER TAX

FP 102802

BOX 333-CTI

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STATE OF ILLINOIS County of COOK

I, the undersigned, a Notary Public in and for said County in the state aforesaid, CERTIFY THAT John W. Davis, personally known to me to be the President of the Davis Development Corp, an Illinois Company, and John W. Davis, personally known to be the Secretary of said company, and personally known to me to be the same(s) person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said company and caused the company seal of said company to be there affixed, pursuant to authority given by the Board of Directors of said company, as their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>26</u> day of <u>June</u>

OFFICIAL SEAL JASON DAVIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/31/05 NOTARY PUBLIC

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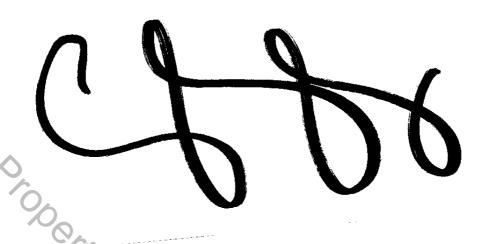
60430

CITY OF CHICAGO HOTS. TRANSFER TAX

636 BOLS COSTS

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THE NORTH 147 FEET OF LOT 21 (EXCEPTING THEREFROM THE WEST 48.32 FEET THEREOF) AND WEST 5 FEET OF THE NORTH 147 FLET OF LOT 28 IN HILL TOP LAND COMPANY'S SUBDIVISION O THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.