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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603 Tel. (312) 346-9088

PA0305885



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/30/2003 03:50 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK, AS TRUSTED UNDER THE TRUST AGREEMENT, DATED JUNE 26, 1998, BETWEEN C-BASS ABS, LLC AND THE BANK OF NEW YORK, SERIES 1998-1

PLAINTIFF

) NO.

JUDGE

C3CH12584

VS

ISMAEL TORRES; ROSAMARIA TORRES; ROSA TORRES A/K/A ROSA M RODRIGUEZ; GLORIA TORRES; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THAT PART OF LOT 9 IN TERRSAL PARK SUBDIVISION BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF THE NORTH LINE OF SAID LOT 273.55 FEET EAST OF THE NORTHWEST CORNER OF THE SAID LOT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 63 DEGREES 50 MINUTES 40 SECONDS FROM THE EAST TO THE SOUTHEAST WITH NORTH LINE OF THE SAID LOT, A DISTANCE OF 129.23 FEET; THENCE NORTH-EASTERLY ALONG A LINE FORMING AN ANGLE OF 70 DEGREES 56 MINUTES 30 SECONDS FROM THE NORTHWEST TO THE NORTHEAST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 19.04 FEET;

Attorney of Record

County Clark's Office

THENCE NORTHWEST LINE OF SAID LOT; 293.60 FEET EAST OF THE NORTH WEST CORNER OF THE SAID LOT; THENCE WEST ON THE NORTH LINE OF THE SAID LOT 20.05 FEET TO A POINT OF BEGINNING. PARCEL 2: THE EAST 8 FEET OF THE WEST 198.81 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE SOUTH 35 FEET OF THE NORTH 250 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF LOT 9 IN TERMAL PARK SUBDIVISION BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 3: EASEMENT AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION RECORDED MARCH 19, 1959 AS DOCUMENT 17484786 AND PLAT OF CORRECTION THERETO RECORDED APRIL 29, 1959 AS DOCUMENT 17523882 AND PLAT OF CORRECTION RECORDED JUNE 25, 1959 AS DOCUMENT 17579957 AND SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "!" ATTACHED AND RECORDED JUNE 25, 195° AS DOCUMENT 17579958 AND AS CREATED BY THE DEED RECORDED APRIL 8, 1971 AS DOCUMENT 21444054, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2129 ASH STREET UNIT E, DES PLAINES, IL 60018

The subject mortgage has been recorded/registered as document number: #91385705 .

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 09-29-409-141-0000

RETURN TO: BOX 178