

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 07/30/2003 07:29 AM Pg: 1 of 5

PREPARED BY: Claudette Corbbins
LASALLE BANK NATIONAL
ASSOCIATION

WHEN RECORDED MAIL TO:
LNB 120796 / 130 SOUTH CANAL LP
c/o Everest Partners
350 West Hubbard Street
Suite 222
Chicago, IL 60610

Space above this line is for Recorder's use only

FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

LaSalle Bank National Association, formerly known as **LaSalle National Bank**, Successor Trustee to **LaSalle National Trust, N.A.**, not personally, but solely as Trustee under Trust Agreement dated February 21, 1997, and known as Trust No. 120796

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE AND SECURITY AGREEMENT** dated **November 16, 1999** and recorded in the Recorder's Office of Cook County, Illinois, on **November 23, 1999** as Document No. **09099959**, an **ASSIGNMENT OF RENTS AND LEASES** dated **November 16, 1999** and recorded **November 23, 1999** as Document No. **09099960**, an **INCREASE, EXTENSION AND MODIFICATION OF LOAN DOCUMENTS** dated **September 28, 2001** and recorded **October 31, 2001** as Document No. **0011017869**, and a **SECOND MODIFICATION OF LOAN DOCUMENTS** dated **September 27, 2002** and recorded **October 1, 2002** as Document No. **0021073283**, to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT 'A'

CKA: 130 South Canal Street, Chicago, Illinois

PIN: 17-16-108-027-0000, 17-16-108-028-0000

IN WITNESS HEREOF, **LASALLE BANK NATIONAL ASSOCIATION** has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Assistant Vice President and attested by its Vice President this **24th** day of **June, 2003**.

By: [Signature]
Racquel Musni, Assistant Vice President

Attest: [Signature]
Alec P. Bliss, Vice President

8058647 E/RS

7/12


0021073283-CP

UNOFFICIAL COPY

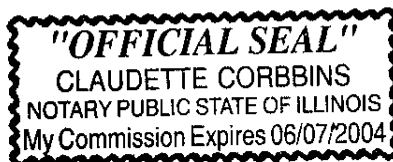
STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT, **Racquel Musni, Assistant Vice President** of LASALLE BANK NATIONAL ASSOCIATION and **Alec P. Bliss, Vice President** of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this **24th** day of **June, 2003**.



Notary Public



This Instrument was prepared and drafted by:
Claudette Corbbins
LaSalle Bank National Association
8303 West Higgins Road
Second Floor
Chicago, IL 60631

County of Cook Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1401 - 008058647
 ESCROW NO.: 1401 - 023073558

1

STREET ADDRESS: 130 SOUTH CANAL
 CITY: CHICAGO ZIP CODE:
 TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: {RETAIL SPACE 'A' }

THAT PART OF LOTS 5, 6, 7 AND 8 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING A AN ELEVATION OF +28.04 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +41.14 FEET, CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 110.25 FEET; THENCE WESTERLY PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 1.61 FEET TO THE POINT OF BEGINNING; THENCE WEST, A DISTANCE OF 13.10 FEET; THENCE NORTH, A DISTANCE OF 5.10 FEET; THENCE WEST, A DISTANCE OF 5.65 FEET; THENCE NORTH, A DISTANCE OF 0.81 OF A FOOT; THENCE WEST, A DISTANCE OF 15.12 FEET; THENCE NORTH, A DISTANCE OF 4.30 FEET; THENCE WEST, A DISTANCE OF 2.80 FEET; THENCE SOUTH, A DISTANCE OF 0.69 OF A FOOT; THENCE WEST, A DISTANCE OF 32.54 FEET; THENCE NORTH, A DISTANCE OF 2.69 FEET; THENCE WEST, A DISTANCE OF 9.55 FEET; THENCE NORTH, A DISTANCE OF 23.72 FEET; THENCE EAST, A DISTANCE OF 78.76 FEET; THENCE SOUTH, A DISTANCE OF 35.93 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: {RETAIL SPACES 'B' AND 'C' }

THAT PART OF LOTS 5, 6, 7 AND 8 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST

(SEE ATTACHED)

UNOFFICIAL COPY

ORDER NO.: 1401 008058647
 ESCROW NO.: 1401 023073558

1

LEGAL DESCRIPTION CONTINUED.

OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING A AN ELEVATION OF +28.04 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +41.14 FEET, CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 1.30 FEET; THENCE WESTERLY PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 3.37 FEET TO THE POINT OF BEGINNING; THENCE WEST, A DISTANCE OF 95.15 FEET; THENCE NORTH, A DISTANCE OF 21.64 FEET; THENCE WEST, A DISTANCE OF 8.48 FEET; THENCE NORTH, A DISTANCE OF 66.00 FEET; THENCE EAST, A DISTANCE OF 11.07 FEET; THENCE NORTH, A DISTANCE OF 4.67 FEET; THENCE EAST, A DISTANCE OF 20.10 FEET; THENCE SOUTH, A DISTANCE OF 6.85 FEET; THENCE EAST, A DISTANCE OF 20.21 FEET; THENCE SOUTH, A DISTANCE OF 1.66 FEET; THENCE EAST, A DISTANCE OF 7.03 FEET; THENCE SOUTH, A DISTANCE OF 2.89 FEET; THENCE EAST, A DISTANCE OF 12.16 FEET; THENCE NORTH, A DISTANCE OF 2.10 FEET; THENCE EAST, A DISTANCE OF 12.66 FEET; THENCE SOUTH, A DISTANCE OF 2.90 FEET; THENCE EAST, A DISTANCE OF 8.02 FEET; THENCE NORTH, A DISTANCE OF 5.38 FEET; THENCE EAST, A DISTANCE OF 12.38 FEET; THENCE SOUTH, A DISTANCE OF 85.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: {RETAIL SPACES 'D', 'E', 'F', AND 'G'}

THAT PART OF LOTS 5, 6, 7 AND 8 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING A AN ELEVATION OF +15.35 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.45 FEET CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 8; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 1.10 FEET; THENCE NORTHERLY PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 1.44 FEET TO THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 163.54 FEET; THENCE EAST, A DISTANCE OF 55.77 FEET; THENCE SOUTH, A DISTANCE OF 142.71 FEET; THENCE EAST, A DISTANCE OF 19.13 FEET; THENCE SOUTH, A DISTANCE OF 20.83 FEET; THENCE WEST, A DISTANCE OF 74.90 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1, 2 AND 3 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT DATED AS OF MARCH 4, 1998 BY THE METROPOLITAN PLACE CONDOMINIUM ASSOCIATION, LASALLE NATIONAL BANK, AS TRUSTEE, AND 130 SOUTH CANAL STREET LIMITED PARTNERSHIP, RECORDED MARCH 5, 1999 AS DOCUMENT 99214669, AS AMENDED BY FIRST AMENDMENT TO EASEMENT BY AND BETWEEN 130 SOUTH CANAL STREET LIMITED PARTNERSHIP AND LASALLE BANK, N.A., AS TRUSTEE, DATED ~, 2003 AND RECORDED MARCH 11, 2003 AS DOCUMENT 0030338137 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

PARCEL 5:

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: VENICE 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 4, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 5, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 6, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 7, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 8, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 9, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND VENICE 10,

UNOFFICIAL COPY

ORDER NO.: 1401 008058647
ESCROW NO.: 1401 023073558

1

LEGAL DESCRIPTION CONTINUED.

LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS LESSOR, AND VENICE LEASECO, LLC, AS LESSEE, DATED ~, 2003 AND RECORDED ~, 2003 AS DOCUMENT ~, WHICH LEASE DEMISES THE ABOVE DESCRIBED LAND FOR A TERM OF YEARS BEGINNING ON THE DATE OF DELIVERY OF THE PREMISES TO TENANT AND ENDING 22 YEARS THEREAFTER.

Property of Cook County Clerk's Office