

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 07/30/2003 10:50 AM Pa: 1 of 2

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DOCUMENT PREPARED BY:  
MARY L. CHIDESTER  
PLEASE RETURN TO:  
BENCHMARK BANK  
ATTN: MARY L. CHIDESTER  
1 N. CONSTITUTION DRIVE  
AURORA, IL 60506

## RELEASE OF MORTGAGE

**Know all Men by These Presents**, That Benchmark Bank, a state banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for Other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto WYNDHAM DEERPOINT HOMES AN IL GP of the County of Kane and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage, bearing date the 20th day of December A.D. 2002 and recorded in the Recorder's office of Cook County and State of Illinois in book \_\_\_\_ of \_\_\_\_ on page \_\_\_\_ as document No 0030002892 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of Two Hundred Thirty Six Thousand and No/100ths \*\*\*\*\* Dollars, said note having been fully paid and canceled.

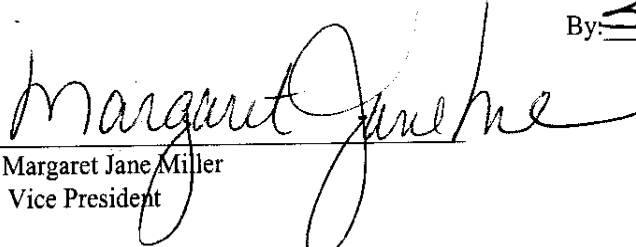
**In Witness Whereof**, the said Benchmark Bank has caused these presents to be executed by its duly authorized officers, this 7th day of May A.D. 2003.

BENCHMARK BANK

By: 

Richard A. Samuelson  
Chairman & CEO

Attest:

  
Margaret Jane Miller  
Vice President

### LEGAL DESCRIPTION:

LOT26 IN BARTLETT POINTE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #

06-31-300-012-0000

PROPERTY ADDRESS:

227 HEARTHSTONE DRIVE  
BARTLETT, IL 60103

BOX 333-CP

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STATE OF ILLINOIS  
County of KANE

I, Mary L. Chidester, a Notary Public in and for said County, in the State aforesaid do hereby certify that Richard A. Samuelson, of Benchmark Bank, and Margaret Jane Miller respectively, and personally known to me to be such Chairman and CEO and Vice President respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Chairman and CEO and Vice President respectively, as aforesaid, and as the free and voluntary act of the said Benchmark Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 7th of May A.D. 2003.

*Mary L. Chidester*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office