



When Recorded, Mail to:

**FLAGSHIP MORTGAGE CORPORATION
1323 BUTTERFIELD ROAD, SUITE 102**

DOWNERS GROVE, ILLINOIS 60515

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1323 BUTTERFIELD ROAD, SUITE 102, DOWNERS GROVE, ILLINOIS 60515**, does hereby grant, sell, assign, transfer and convey, unto

**NATIONAL CITY MORTGAGE CO. and/or their respective successors or assigns as their interest may appear
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342**

and/or their respective successors or assigns as their interest may appear a corporation organized and existing under the laws of the State of OHIO (herein "Assignee"), whose address is **3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342** a certain mortgage dated **June 26, 2003**, made and executed by

ROGER D. PILLET and Y. CLARE WARDER husband and wife whose address is **11 Third Street, Park Ridge, ILLINOIS 60068**, to and in favor of **FLAGSHIP MORTGAGE CORPORATION** upon the following described property situated in Cook County, State of ILLINOIS:

A PIECE OF PARCEL OF LAND DESCRIBED AS FOLLOWS: TO-WIT: COMMENCING ON THE SOUTHEASTERLY LINE OF THIRD STREET ON A LINE BETWEEN LOTS 6 AND 7 IN BLOCK 6 IN L. HODGES ADDITION TO PARK RIDGE; RUNNING THENCE NORTHEASTERLY 50 FEET ALONG THE SAID SOUTHEASTERLY LINE OF THIRD STREET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 140 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SID LOT 6, 50 FEET; THENCE NORTHWESTERLY ALONG LINE BETWEEN SAID LOTS 6 AND 7 TO PLACE OF BEGINNING, ALL IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOW AS: 11 THIRD STREET
PARK RIDGE, IL 60068**

MAIL TO:
RESIDENTIAL TITLE SERVICES
1912 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

Property Tax ID Num **09-35-201-005-0000**

such Mortgage having been given to secure payment of **One Hundred Eighty Five Thousand And 00/100 (\$ 185,000.00)** which Mortgage is of record in Book, Volume, or Liber No. 0321139018, at page

FNMA - Multistate/1 Assignment of Mortgage
usamtgas

UNOFFICIAL COPY

_____ (or as No. _____) of the _____ Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: _____

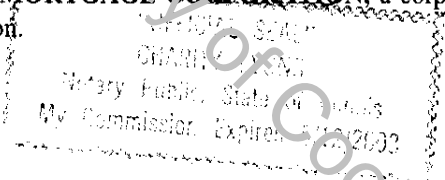
By: Melissa Schro

Its: _____

Its: Operations Mgr.

STATE OF ILLINOIS }
COUNTY OF COOK } ss

The foregoing instrument was acknowledged before me this 26 day of June 2003 by Melissa Schro and _____ the Operations Manager and _____ of **FLAGSHIP MORTGAGE CORPORATION**, a corporation under the laws of the State of OHIO, on behalf of the corporation.



Deputy Byrne
Notary Public

My Commission Expires: 8/12/2003
Residing at: PROS HILLS ILLINOIS

Cook County Clerk's Office