

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/31/2003 10:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WILLIAM BAKER
3631 N HALSTED UNIT 506
CHICAGO, IL 60613



Loan No. 600327908

Prepared by: **K. Skornia**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Kingsland Financial Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3631 N HALSTED UNIT 506, CHICAGO**
Permanent Tax No.: **1421107006**

from the lien of a certain mortgage made and executed by **WILLIAM BAKER, MARRIED**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, KINGSLAND FINANCIAL CORPORATION)** on **June 18, 2002**, and recorded in Document No. **0020806033**, Book **9553**, Page **0126**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 25, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Kingsland
Financial Corporation)

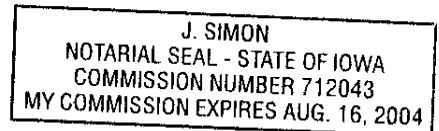
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 25, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-06-18



(Notary's Seal)

MIN: 100037506003279081 MERS Telephone: 1-888-679-6377

*SV
Pia
S...
my
J.M.*

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Loan No. 600327908

EXHIBIT A

Parcel 1: Unit 506 together with its undivided percentage interest in the common elements in The Dakota Condominium, as delineated and defined in the declaration recorded as document number 0020184362, in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: The exclusive right to the use of Parking Space 20, a limited common element as delineated on a survey to condominium recorded as document number 0020184362.

Property of Cook County Clerk's Office