

UNOFFICIAL COPY



0321240060

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/31/2003 10:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ROBERT RICHTER
1517 CHURCH HILL RD
SCHAUMBERG, IL 60194



Loan No. 600158037

Prepared by: **K. Skornia**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1517 CHURCH HILL RD, SCHAUMBERG**
Permanent Tax No.: **07093080090000**


from the lien of a certain mortgage made and executed by **ROBERT R. RICHTER, JR. AND KATHY A. RICHTER, HUSBAND AND WIFE**, to **MORTGAGE EXPRESS, INC.** on **June 29, 2001**, and recorded in Document No. **0010825878**, Book **6452**, Page **0047**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 25, 2003**.

CORPORATE SEAL



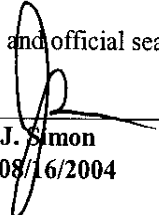
GMAC Mortgage Corporation

By: 
Vicki Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **June 25, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  **J. Simon**
Expiration Date: **08/16/2004**
2003-06-18

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

SV
Sue
1/24
J.M.

UNOFFICIAL COPY

Loan No. 600158037

EXHIBIT A

LOT 9 IN BLOCK 7 IN CHURCHILL UNIT 2 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NO RTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THERE OF RECORDED MAY 24, 1968 AS DOCUMENT NUMBER 20500049, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. P.I.N.: 07-09-308-009

Property of Cook County Clerk's Office