UNOFFICIAL COPY

Recording Requested By: American Release Corporation

When Recorded Return To:

Nancy Kane 212 W Washington St #2108 CHICAGO, IL 60606-0000



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/31/2003 09:23 AM Pg: 1 of 3

SATISFACTION



WAMU-VH #:0608981049 "Kane" ID F25/1685348497 Cook, IL

KNOW ALL MEN BY THESE PRECENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NANCY L. KANE LOW JASON E. WERNER, WIFE AND HUSBAND

Original Mortgagee: CORLEY FINANCIAL COPPORATION

Dated: 11/25/2002 and Recorded 12/10/2002 as Instrument No. 0021361469

Book/Reel/Liber 3704, Page/Folio 0291, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto ari Ry This Reference Made A Part

PARCEL ID NUMBER : 17-09-444-024-1213 17-09-444-024-1296

Assessor's/Tax ID No.: SEE LEGAL

Property Address: 212 W Washington Street # 2108, Chicago, IL, 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

Washington Mutual Bank, FA On May 19, 2003

BETTY AMEROSE, ASST. VICE PRESIDENT

MMS*20030519-0047 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Page Satisfaction

STATE OF Missouri COUNTY OF Stone

ON May 19, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Betty Ambrose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MELANCELBEST

Notary Expire: 03/22/2005

MELANIE BEST Notary Public - Notary Seal STATE OF MISSOURI **STONE COUNTY** My Commission Expires Mar. 22, 2005

(This area for notarial seal) Prepared By: Melanie Best, F.O. Box 458, Kimberling City, Mo. 65686 417-739-9412 Coot County Clart's Office



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NGTON STREET CITY: CHICAGO UNIT 2108 COUNTY: COOK

TAX NUMBER: 17-09-444-024-1213

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER (S) 2108 AND P4-28 IN CITY CENTER CLUB CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL A:

SUB LOTS 1 TO 8 IN THE CANAL TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJONING LOT 4 AFORESAID AND LYING NORTH OF AND ADJONING LOTS 5 TO 8 IN THE SUBDIVISION OF LOT 5 AFORESAID, VACATED BY ORDINANACE RECORDED JULY 10, 1907 AS DOCUMENT NUMBER 4064413 PARCEL B:

LOT 6 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL C:

SUB LOTS 1 AND 2 IN CAMAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL D:

SUB LOT 3 IN CANAL TRUSTEES SUBJIVISION OF LOT 7 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DESCRIBED AS FOLLOWS::

THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 42.68 FEET ABOVE CHICAGO CITY PARTM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 245.29 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 83.36 FEET; THENCE NORTH 118.31 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE 59.60 FEET TO TWO NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT, 180.83 FEET TO THE SCUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FEET TO THE POINT OF BEGINNING.

WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09109980 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS MADE BY CITY CENTER LOFTS L.L.C. AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 121802 RECORDED AS DOCUMENT 99530391.

CLEGALD