

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/31/2003 10:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DENNIS A BROWNE
14158 CREEK CROSSING
ORLAND PARK, IL 60467



Loan No. 538595406

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **14158 CREEK CROSSING, ORLAND PARK**
Permanent Tax No.: **27064020180000**

from the lien of a certain mortgage made and executed by **DENNIS A BROWNE AND DEBORAH J BROWNE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR **LENDER, GMAC MORTGAGE CORPORATION**) on **January 22, 2003**, and recorded in Document No. **0030225291**, Book --, Page --, Certificate --, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 26, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

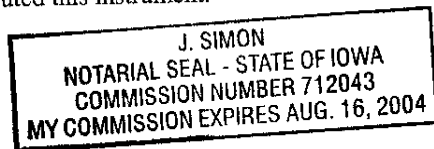
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 26, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-06-18



(Notary's Seal)

MIN: 100037505385954063

MERS Telephone: 1-888-679-6377

SV
GWS
my
JIM

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Loan No. 538595406

EXHIBIT A

CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-29-424-037-0000 LEGAL DESCRIPTION: LOT 37 IN SEAVERNMS SUBDIVISION OF THE WEST PART OF LOT 5 IN BLOCK 25 IN CANAL TRUSTEEMS SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office