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Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL

P.O. BOX 47524 SAN ANTONIO 78265



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/31/2003 10:22 AM Pg: 1 of 3





Satisfaction

WASHINGTON MUTUAL - SAN 'NTONIO #:16798173 "GYLFE" Lender ID:CNM/1669254978 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest to North American Mortgage Company holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUZANNE M. GYLFE, A SINGLE WOMAN

Original Mortgagee: CASBANC MORTGAGE, IN C.

Dated: 10/23/1998 Recorded: 10/27/1998 in Book", cel/Liber: 2569 Page/Folio: 0164 as Instrument No.:

98965307, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-100-040-1028

Property Address: 3151 N LINCOLN AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

instrument.

Washington Mutual Bank, FA successor in interest to North American Mortgage Company On June 2nd, 2003

J FEUERBACHER, Vice-President

*M3C*Madeline Cox*06/02/2003 03:18:00 PM* WAMT010000000000000000072964* ILCOOK* 16798173 ILSTATE_MORT_REL *

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Satisfaction Page 2 of 2

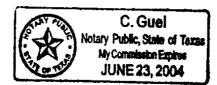
STATE OF Texas
COUNTY OF Bexar

On June 2nd, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C GUFI.

Notary Expires. 0º/23/2004



(This area for notarial seal)

Prepared By: Made ine Cox, WASHINGTON MUTUAL BANK, F.A. 9801 MCALLISTER FRWY, PO BOX 47524 (ZIP 78265), SAN ANTONIO, TX 78216 (3-3)0-342-7581

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 207 IN LINCOLN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTEPLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ASTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SETTEMBER 3, 1996 AS DOCUMENT 96672710, IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USF OF PARKING SPACE 44T, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.