RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of

in, through, or by a certain

secured by the

UNOFFICIAL COP

Cook County Recorder of Deeds Date: 07/31/2003 07:53 AM Pg: 1 of 2

American Chartered Bank

hereinafter mentioned, and the cancellation of all

, for and in consideration of the payment of the indebtedness

Jiten L. and Hiraben L. Patel

THE **FOR** PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Illinois

mortgage and assignment or rents

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1199 E. Higgins Road, Schaumburg IL 60173

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

1312 N. Rand Pord, Arlington Heights, IL 60004 heirs, legal representatives and assigns, all the right, ritle, interest, claim or demand whatsoever it may have acquired

in, through, or by a certain		assign. of rents	bearing dat	e the 29	day of	February	, 2000 ,
	recorded in the Recorder's Office of Cook		County, in the State of		State of	Illinois ,	
in book	of records, on page		0,	, as document No.		00613125; 00613126	
to the premise therein descri	bed, situated in	the County of	Cock	, St	tate of	Illinois	, as
follows, to wit:				×.			
LOT 1 IN COX-CONROY S							
HEIGHTS ACRES, BEING							
SECTION 21, TOWNSHIP	42 NORTH, RA	ANGE 11, EAST OI	F THE THIRD	PRINCIPAL	MERIDIAN	, LYING SOUTH	OF RAND
ROAD, ACCORDING TO I	PLAT THEREC	F REGISTERED II	N THE OFFIC	E OF THE ? 1	GISTRAR (OF TITLE OF CO	OK.
COUNTY, ILLINOIS, ON J	TULY 29, 1986	AS DOCUMENT N	IO. 3535606.		$\mathcal{C}_{\mathcal{L}}$		
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together with all the appurter Permanent Real Estate Index		ileges thereunto beli	onging and app		010		
Address(es) of premises:	03-21-304-018 1312 Morth Rand Road						
Witness an	and seal						
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			_/	-X			(SEAL)
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					•		
This instrument was prepare	d by:				E. Higgins R		
		Donna K.		Schau	ımburg, Illin		
		(NAME))	(ADI	ORESS)	
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			White				
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STATE OF SS. County of a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russell L. Botwin personally known to me to be the / \leq \neq V14 President of the American Chartered Bank , a corporation, and , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this day of Official Seal Josephine L Acocella 3-27-03 Notary Public State of Illinois Soot County Clert's Office Commission expires: My Commission Expires 03/27/07