UNOFFICIAL COP

RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

14-17-117-023-1025

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 4543 NORTH MALDEN, UNIT 3N, CHICAGO,

ILLINOIS 60640
which is hereafter referred to as the Property.
2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on
the above mortgage to be satisfied.
3. This document is not issued by or on brack of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any creating obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-tip funds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage is solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject work age. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes not undertaking and accepts no responsibility with regard to the mortgage release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or universtante with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release now or in the future.
4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The so's and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prio statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.
PREPARED BY: MUST SEE CALENDAR 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60687 MAIL TO: DAVID A SPERRY
Borrow/er /
Title Company Borrower Records

€00₺

Title Company

CTI N, ASHLAND

06/27/03 18:18 FAX 1 773 528 3977

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds

Date: 07/31/2003 10:26 AM Pg: 1 of 2

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RECORD OF PAYMENT

Legal Description:

UNIT NUMBER 4543-3N, PARKING SPACE P-4N AND P-5N,IN THE PARKE SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 116 (EXCEPT THE SOUTH 4 FEET THEREOF) AND ALL OF LOT 117 AND THE SOUTH 12.5 FEET OF LOT 118 OF SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 (THREE-QUARTERS) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 145 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF THE SECTION LIES NORTH OF THE SOUTH 880 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DELCARATION OF CODNOMINIUM RECORDED AS DOCUMENT 0010344897, AND AMENDED BY DOCUMENT 0010445835, TOGETHER WITH ITS UNDIVIDED TODO OF COUNTY CLOTH'S OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RECPMTLG 11/02 DGG