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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/31/2003 06:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: PAUL A KARKULA 3310 N CLIFTON AVE #1 CHICAGO, IL 60657

Loan No. 600381397

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, JA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3210 N CLIFTON AVE #1, CHICAGO

Permanent Tax No. 331 NCLIFTONAVE1

from the lien of a certain mortgage made and exceeded by PAUL A KARKULA AND ELIZABETH A KARKULA, to REVERE MORTGAGE, LTD. on July 17, 2002, and recorded in Document No. 0020955189, Book 1379, Page 0180, Certificate ---, in the Land Records of COOK County, and State of I LUNOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 30, 2003.

CORPORATE SEAL

fortgage Electronic Registration Systems, Inc. ("MERS")

Vickie Ingamells, Assistant Secretary P.O. Box 2020, Flint MI 48501-2026



STATE OF IOWA County of Black Hawk

On May 30, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument. J. SIMON

WITNESS my hand and officia seal

NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon

2003-05-22

Expiration Date: 08/16/200/

MIN: 100037506003813970 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600381397

EXHIBIT A

Parcel 1: Unit No. 1 in 3310 Clifton Condominium, together with its undivided percentage interest in the common elements, as defin ed and delineated in the Declaration of Condominium recorded as Document Number 96376610, as amended from time to time, in the Sou thwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: The exclusive right to the use of G-1, a limited common element and delineated on the survey attached to the D eclaration aforesaid recorded as Document 96376610.

