

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/31/2003 06:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MITCHELL CHANEY
1504 WASHINGTON ST
EVANSTON, IL 60202

Loan No. **600283624** *AT*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1504 WASHINGTON ST, EVANSTON**
Permanent Tax No.: **1J744060050000**

from the lien of a certain mortgage made and executed by **MITCHELL CHANEY AND SUSAN W CHANEY**, to **BILTMORE FINANCIAL BANCORP, INC** on **February 20, 2002**, and recorded in Document No. **0020282255**, Book **2415**, Page **0042**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 30, 2003**.

CORPORATE SEAL



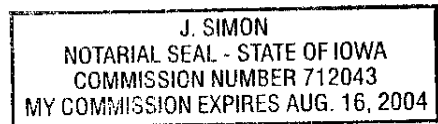
Mortgage Electronic Registration Systems, Inc. ("MERS")

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 30, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
Expiration Date: **08/16/2004**
2003-05-21

MIN: 100037506002836246 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*5/30/03
Pys
ch*

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Loan No. 600283624

EXHIBIT A

LOT 6 IN BLOCK 9 IN PITNER AND SON'S SECOND ADDITION TO SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-24-406-005

Property of Cook County Clerk's Office