

UNOFFICIAL COPY



0321244024

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/31/2003 08:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
CATHY FIELLO
1028 FLORENCE AVENUE
EVANSTON, IL 60202

Loan No. 357310754 *KC*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1028 FLORENCE AVENUE, EVANSTON**
Permanent Tax No.: **10242769260000**

from the lien of a certain mortgage made and executed by **CATHY FIELLO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on **February 27, 2002**, and recorded in Document No. **0020253579**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 2, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

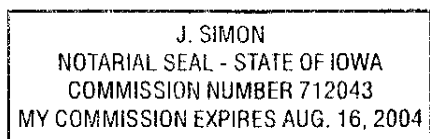
By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 2, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]*
J. Simon
Expiration Date: **08/16/2004**
2003-05-28



(Notary's Seal)

MIN: 100058900001065945 MERS Telephone: 1-888-679-6377

*5/10/03
R/S
M/S
CW*

UNOFFICIAL COPY

Loan No. 357310754

EXHIBIT A

THE SOUTH 1/2 OF LOT 5 IN BLOCK 1 IN PITNER'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office