

When Recorded Mail To ~~8/1/2003~~  
BARRINGTON BANK & TRUST CO.

**UNOFFICIAL COPY**

201 S. HOUGH STREET  
BARRINGTON, IL 60010  
ATTN: LOAN DEPT.



0321247061

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/31/2003 09:42 AM Pg: 1 of 2

616  
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1704159 (3/3)

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LOAN #: 2459756

1704159 (3/3)

PARCEL NUMBER: 07-19-218-015-1288

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS** whose address is **3232 NEWMARK DRIVE MIAMISBURG, OH 45342**

all beneficial interest under that certain Mortgage dated the **24TH** day of **JULY, 2003**, executed by **ANTONIO BARBARENTE, UNMARRIED**

as Borrower, to

**BARRINGTON BANK & TRUST CO. N.A.**

0321247060

, as Lender, was recorded on \_\_\_\_\_, in Book

\_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS**

and covers real property situated in a said county described as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **JULY 24, 2003**

**BARRINGTON BANK & TRUST CO. N.A.**

By Barbara Tomasello

**BARBARA TOMASELLO**

Its **VICE PRESIDENT**

STATE OF **ILLINOIS**

}

SS.

COUNTY OF **COOK**

}

The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**

, the **VICE PRESIDENT**

and by,

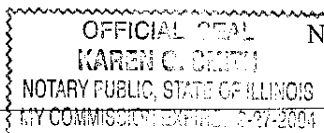
, the

of **BARRINGTON BANK & TRUST CO. N.A.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 24TH day of JULY, 2003.

Karen B Smith



Notary Public

My Commission Expires:

Residing at:

b

# UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 2459756

Borrower: ANTONIO BARBANENTE

UNIT 19-17-L-W-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88346044 AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

07-19-218-015 1288