



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/31/2003 10:51 AM Pg: 1 of 2

Prepared By: 264  
4322872

MBC MORTGAGE  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

MBC MORTGAGE CORP.  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 0028033314

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION**

**3601 MINNESOTA DRIVE, MAC 4701-022, MINNEAPOLIS, MINNESOTA 55435**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 21, 2003**  
executed by

**JOEL A. VILLARREAL, And AND  
Shari C. VILLARREAL, Husband And Wife**

to **MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**Cook**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**17146 Lorenz Ave., Lansing, ILLINOIS 60438**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**MBC MORTGAGE CORP.**

On **JULY 25, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

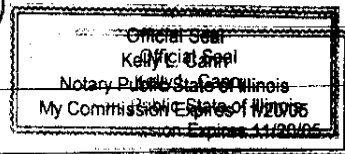
**STEPHEN PALLOTTO**  
known to me to be the **PRESIDENT**  
and

*Stephen Pallotto*  
By: **STEPHEN PALLOTTO**  
Its: **PRESIDENT**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: *Kelly R Cann*  
Witness:

Notary Public *Kelly R Cann*  
*COOK* County,  
My Commission Expires **11-20-05**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

0028033314

## RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 11 IN LANSING CALUMET, BEING A SUBDIVISION OF THE WEST  
104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-30-212-027-0000