

UNOFFICIAL COPY



0321247242
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/31/2003 02:58 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042633789 LPS #: 1801517 Bin #: 072403_511



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/16/91 made and executed by KENNETH R. HUTTER AND CHRISTINE M. HUTTER, HIS WIFE to secure payment of the principal sum of \$82550.00 Dollars and interest to MID-AMERICA MORTGAGE CORP. in the County of COOK and State of IL Recorded: 8/19/91 as Instrument #: 3983742 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 30-20-318-009-0000

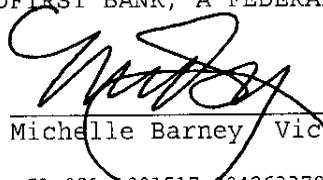
Property Address: 3501 169TH CT, LANSING, IL 60438-1140.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 25, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Michelle Barney Vice President

IL_021_1801517_0042633789_GRP4

A

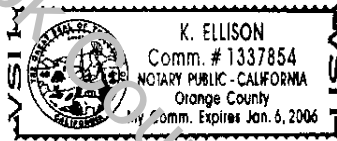
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STATE OF CA
COUNTY OF Orange

ON July 25, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
8/10/03

8/15/03
B

IL_021_1801517_0042633789_GRP4

Property Clerk's Office

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EXHIBIT A

Loan#: 0042633789 LPS#: 1801517 Bin #: 072403_511



LOT ONE HUNDRED FIFTY EIGHT (158) IN THE THIRD ADDITION TO WENTWORTH ESTATES, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 20, LYING SOUTH OF THE LITTLE CALUMET RIVER AND PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) LYING SOUTH AND WEST OF THE LITTLE CALUMET RIVER OF FRACTIONAL SECTION 29, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 10, 1969 AS DOCUMENT NUMBER 2430339.

Property of Cook County Clerk's Office