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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/31/2003 03:02 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, II
Recording Requested By:
Olympus Servicing (Calmoo)
When Recorded Mail To:
Fidelity National LES
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1001741926 LPS #: 757918 Bin #: TBF-31

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR
OLYMPUS SERVICING, L.P. FKA CALMCC SERVICING, L.P. hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/30/02
made and executed by ANDREW P STARR AND KIRSTEN S STARR, HUSBAND AND WIFE to
secure payment of the principal sum of \$412000.00 Dollars and interest to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SIB
MORTGAGE CORP. in the County of COOK and State of IL Recorded: 5/14/02 as
Instrument #: 0020551398 in Book: -- on Page. -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is interded to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 10-11-103-028

Property Address: 2518 RIDGEWAY AVENUE, EVANSTON, IL 60201.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT GALLED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 28, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR OLYMPUS SERVICING, L.P. FKA CALMCO SERVICING, L.P. as Mortgagee

Jennifer Branam, Assistant Secretary

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Α



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STATE OF

COUNTY OF Travis

ON May 28, 200, before me Lana Pruett, a Notary Public in and for the County of Travis, State of TX, personally appeared Jennifer Branam, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Lana Pruett

Notary Public Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 Clarks Office

(MIN #:1000273-1000101205-3)

LANA PRUETT Notary Public, State of Texas My Commission Expires September 03, 2006

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EXHIBIT A

Loan#: 1001741926 LPS#: 757918 Bin #: TBF-31

LOT 17 AND LOT 18 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 6 IN ARTHUR T MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OR PART FRA INCIPA.

OF COOK COUNTY CLERK'S OFFICE OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD