

UNOFFICIAL COPY



0321247228
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/31/2003 02:55 PM Pg: 1 of 2

12/7/03

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Olympus Servicing (Calico)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

01658739

SATISFACTION OF MORTGAGE

Loan #: 1000148575 LPS #: 333582 Bin #: 06-24-03VU/Q



KNOW ALL MEN BY THESE PRESENTS,
THAT PB INVESTMENT CORPORATION hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 3/27/98 made and executed by
LOUISE ANN PORTO to secure payment of the principal sum of \$37000.00 Dollars
and interest to ROSSLARE FUNDING, INC. in the County of COOK and State of IL
Recorded: 8/7/98 as Instrument #: 98695750 in Book: - on Page: -
(Re-Recorded: Inst#: - BK: -, PG: -) IS PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: LOT 237 IN TIFFANY PLACE UNIT 1, A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax ID No.: 06-14-306-012-0000

Property Address: 150 N OLTENDORF, STREAMWOOD, IL 60109.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 26, 2003.

PB INVESTMENT CORPORATION as Mortgagee

BY Linda McPaul
Linda McPaul, Vice President

IL_021_333582_1000148575_GRP4

A

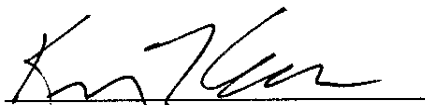
2

UNOFFICIAL COPY

STATE OF DE

COUNTY OF New Castle

ON June 26, 2003, before me Kerry T. Evans, a Notary Public in and for the County of New Castle, State of DE, personally appeared Linda McFaul, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Kerry T. Evans

Notary Public

Commission Expires: 3/19/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 61

B

IL_021_333582_1000148575_GRP4

Prothonotary Clerk's Office