

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/31/2003 03:55 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6901129046 LPS #: 1661913 Bin #: 06/30/03NT



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/15/98 made and executed by DAVID M. FOWLER AND MICHELLE E. FOWLER, AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$24100.00 Dollars and interest to GREEN TREE CAPITAL BANK, INC. in the County of COOK and State of IL Recorded: 7/21/98 as Instrument #: 98633616 in Book: 8792 on Page: 0201 (Re Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 31-17-306-003-0000

Property Address: 6226 S Beechwood, Matteson, IL 60443.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 01, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation
as Mortgagee

BY 
Michelle Barney, Vice President

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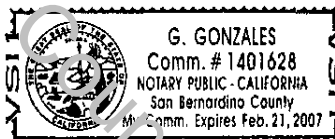
A

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STATE OF CA
 COUNTY OF San Bernardino
 ON July 01, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G

 G. Gonzales
 Notary Public
 Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
 (MIN #:) HE

7/24/03
 B

IL_021_1661913_6901129046_GRP4

Property of Clerk's Office

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EXHIBIT A

Loan#: 6901129046 LPS#: 1661913 Bin #: 06/30/03NT



**LOT 15 IN CREEKSIDE SUBDIVISION PHASE I BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 IF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office